

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

Jack W. Clampt
202 Ervin Cotton Rd
West Monroe, La.
71292

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Jury
Ouachita Parish
District B

10/15

10-9

11/3



15009255

3. Date of Primary

10-24-15

This report covers from 10-5-15 through 11-3-15

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Community Trust Bank
18th Street
Monroe, La.

7. Full Name and Address of Treasurer**9. Name of Person Preparing Report**

Jack W. Clampt

Daytime Telephone

318-366-4199

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of NOV, 2015

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

318-366-4199

Daytime Telephone

Signature of Treasurer

Daytime Telephone

2015 NOV -3 PM 4:12

 LOUISIANA CAMPAIGN FINANCE
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8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Total this Election

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1500.00
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1500.00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3411.70
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3411.70

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,078.32
15. Plus total receipts this period (Line 8 above)	1500.00
16. Less total disbursements this period (Line 13 above)	3411.70
17. Less in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1166.62

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Emprint / Moran Printing 2830 Broad St. Monroe, La. 71201	10-14-15 invoice correction 9-16-15	Political Post cards	2,125.45 (1,022.91)
Emprint / Moran Printing 2830 Broad St. Monroe, La. 71201	10-20-15	Political Post cards	1,621.68
Atomic Ink 108 Stella St West Monroe, La. 71291	10-22-15	T-shirts	211.35
Heather Kaplan Card 1107 Otis Street West Monroe, La. 71291	10-23-15	Campaign mailer Graphics	70.00
The Ouachita Citizen P.O. Box 758 West Monroe, La. 71294	10-8-15	Paper Ads	195.00
Super 1 Foods	10-5-15	Water - "Campaign"	65.44
Super 1 Foods 2907 Express St W. M. La. 71291	10-15-15	Water - "Campaign"	38.50
Dollar Tree Store 2100 Louisville Avenue Monroe, La. 71201	10-22-15	Campaign Party Goods	57.19
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			4,434.61

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invoice correction
1,022.91
3,411.70

Any left off points recorded for possible fines
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11/03/2015 17:01 TALLGATORS WEST
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